

Spirit of Truth - October 8, 2023 - Our Lord Jesus Christ

Pray intensely for my Church, the boat of Peter, which continues to suffer, in these times, violent assaults. Reread what I, Jesus, have said in the Gospel about what is to come in the last days, and reread the Epistles of Paul, my Apostle, on the same subject. Also reread the prophetic warnings that have been given to you in these messages about the false spirit, false love and false charity, which are increasingly spreading on the Earth and trying to gangrene my Mystical Body, which has become the body to be slaughtered for the «wicked» – fathers of globalism, followers of secret societies, even satanic, and movements defending a perverse environmentalism or deviant sexual orientations.

The two readings of the Liturgy of the Hours of this Sunday (1) particularly please me because they sound very appropriate.

In the first place, in the passage from the First Epistle of Paul to Timothy, my Apostle, under the inspiration of the Holy Spirit, enjoins his disciple and child in the faith to forbid some from teaching another doctrine than mine (cf. 1 Tim 1:1-20) Is this not a timeless warning that many of my priests – and even my Pastors – should always remember?

Yet, believing that I am giving my Church a more human and welcoming face, some dare to speak today, in the very name of my love and mercy, discourses that are totally opposed to my teaching and that of the Decalogue, faithfully perpetuated by the Tradition of that same Church. In this Epistle, Paul, who taught the nations faith and truth for Eternal Life, insisted that this injunction was intended to bring back to the love that comes from a pure heart, an upright conscience and an unfettered faith those who dared thus to stray.

I know how difficult it is for you, my little ones, who want to remain faithful to me by living a life of holiness, to discover the fallout of the synodal processes, which come with violence to cause distress in your minds and in your hearts. For, between the feedbacks that some media can make – who know so skillfully how to turn the iron in the wound – and the idle words of some of my Pastors, which, for their part, only drowns the fish while the faithful expect from them a minimum of clarity when it comes to questions of dogma and morality, you feel at least overwhelmed and destabilized.

I have told you, my children, and I say it again to my whole Church up to its supreme leader: let your word be “yes” if it is “yes”, “no” if it is “no” because that is how the truth is always expressed: in clarity and transparency. All that is more comes from the Evil (cf. Mt 5:37). And this is what should emerge from this last synod: clarity and transparency in relation to the positions adopted since the principle and for two millennia by my dear Church on questions of dogma and morality. For these positions are based on the Holy Scriptures and handed down by the Church’s Tradition for Unity in the Faith – which means that they cannot be questioned in any way, or by anyone (2).

This Church, which is my Mystical Body, is holy, and for this reason she can only welcome in her womb people who wish to take up their cross and follow me on the path of perfection; people who are committed, in the communion of this same Church, to remain, despite their weaknesses and poverty, faithful to my teaching and to fraternal charity, using prayer and the sacraments for their own salvation and the good of the whole ecclesial community.

That is why, on both sides, no one should go on false bases or even on the slightest concession where confusion prevails.

Why, by the fact, accuse my Church of discrimination when any club or association has its own selection and admission criteria?

For the priests of my Catholic Church, it is clear that, even under the pressure of misleading arguments urging them to do an “act of charity” – as was unfortunately the case for “vaccination” not so long ago -, they must in no way carry out pretexts of blessing illegitimate unions or same-sex couples (3). Those who allow themselves such transgressions should first, before my cross, examine their own conscience in relation to their moral life.

On the other hand, it is right – and even just and appropriate – that they individually bless these people if it turns out that they want to enter freely into a process of conversion in which they engage, for the love of me, to live in friendship and chastity by refraining from all fleshly relationships – these being reserved for married couples – and, a fortiori, those that are said to be “unnatural”.

Finally! It is, my children, my Mystical Body, and if there is indeed a person who legitimately has a say in this matter, it is all the same I, your Lord!

Here I am merely reminding everyone, under the pen of my messenger, of the instructions which you will already find laid down in the Scriptures, and which the Tradition of my Church has repeated over the centuries. Indeed, it is the very reminder of these instructions (cf. Jn 14:26) which is an “act of charity” since they concern not only the earthly life of the persons concerned but also their salvation and eternity.

In these times when more and more couples separate, even if they have been united by Marriage, many allow themselves to go to cohabit with partners – first a first, then a second, sometimes even a third or even more according to the circumstances, under the pretext that they no longer love or support each other, or for other reasons generally as futile as each other. Unless they are victims of serious psychological or even psychiatric problems – which could then justify, if they have united before God, a request for a declaration of nullity of Marriage -, these couples have generally not been educated in oblation love, neither to self-sacrifice, nor to fidelity, nor even to an elementary respect for the other. Their feelings are often based on selfishness, sensuality, sensitivity, sentimentality or profit. As for their faith, having not been sufficiently enlightened or being downright moribund, it is rather made up of more or less syncretist or esoteric beliefs, which rest above all on personal feelings at the expense of a solid knowledge of the Scriptures and respect for the Commandments.

This is why all the extravagant grievances that have been raised in the synodal instances do not, in truth, emanate from a majority of fervent Catholics faithful to my Church, but from a population that, although baptized, knows very little about faith and dogmas; and also about people who want to be more learned but who, protesters in the soul, like to protest and claim rights in the name of a fallacious freedom, of a false morality, of demands that they claim to be legitimate, and above all of a “love” that has nothing in common with the one who led me to the Cross for your own salvation, my children.

So should my Church yield to all their demands – or even some of them alone? If they oppose faith, morals or Tradition, my answer is «no»! In view of the extent of the moral disaster revealed by this Synod, my Church should rather become aware, at its highest instance, of the urgent need to implement charitable structures that can welcome all these sinners, for whom I have come (cf. Lk 5:32), and to initiate them, without hesitation, to the Word, to the Commandments, and to the demands of the Christian life. There is also a need to advise those who need it most – especially those who are addicted of all kinds – to consult health professionals to help heal their inner wounds.

For I have not come to integrate into my Church sinners of all kinds who have, in reality, no desire for conversion. I have come to tell these same sinners that I love them, and that I call them to join my Church, where the Marriage of the Lamb is celebrated. However, before they enter, they must have put

on the required white garment (4), that is, they must have been previously taught, purified, and freely renounced Satan, his pumps and his works. Otherwise, the King cannot allow them to participate in the banquet of the Wedding of his Son.

Secondly, you will read, my dear children, the text of my holy Pope Gregory on the discernment to be shown by pastors of souls – priests, superiors and bishops – in their speeches.

Under the action of my Spirit, Gregory exhorts them, in fact, to say frankly what is good in a clear language that is not likely to be misinterpreted. Nor should they withhold the truth for fear of losing the benevolence of men. For some, too timid and lacking in wisdom, are afraid to blame the faults of the guilty and prefer to promise them security rather than reveal their true indignity.

This is why Gregory encourages the pastors of souls to adopt without detour a discourse of rebuke that makes the sinner discover his fault in order to better instruct him. He also urges them to go on an assault to defend the flock by opposing the powers of this world, and by resisting disloyal opponents for the sake of justice.

I remind you again, following Paul: you are not struggling today, my little ones, against beings of flesh and blood but against the powers of darkness – the spirits of evil – and this is only by never leaving the shield of faith and brandishing the sword of the Spirit – that is to say, my Word, without adding or removing anything (cf. Dt 4:2) – that you may put out the flaming arrows of the Evil One (cf. Eph 6:11-17).

Pray therefore, my dear children, without discouragement, for those among my priests, my Pastors and also my sheep, let themselves be blinded by false doctrines, by false love and by the spirit of the world. Beware of the utopias of this time, which are only lies and chimeras spread by the «wicked», who want to infiltrate my Fold and divert from me its occupants. Place your sorrows and sufferings at the foot of my Cross, my little ones, and I will make them produce for you their eternal weight of glory (cf. 2 Cor 4:17).

I bless you all.

Jesus

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